



# Membership Contract

(PLEASE PRINT CLEARLY)

Cash                      Check                      Charge

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## BUSINESS/CORPORATE

Please fill out for each owner/signer on account.

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_

E-MAIL \_\_\_\_\_

OCCUPATION \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_ HUNTER SAFTEY \_\_\_\_\_

## SPOUSE (Married)

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_

E-MAIL \_\_\_\_\_

OCCUPATION \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_ HUNTER SAFTEY \_\_\_\_\_

## CHILDS NAME (Children under the age of 18)

FIRST                      MIDDLE      LAST                      BIRTHDATE                      HUNTER ED #

CHILDS NAME \_\_\_\_\_

FIRST                      MIDDLE      LAST                      BIRTHDATE                      HUNTER ED #

CHILDS NAME \_\_\_\_\_

FIRST                      MIDDLE      LAST                      BIRTHDATE                      HUNTER ED #

**Emergency Contact:** \_\_\_\_\_  
NAME    ADDRESS    PHONE #

**Medical concerns we should know about:** \_\_\_\_\_

\_\_\_\_\_

**The member acknowledges receipt of a copy of all 3 pages of this contract and agrees to the terms and conditions as stated therein.**

Member signature \_\_\_\_\_ Date \_\_\_\_\_



Cash	Check	Charge

## Membership Contract

(PLEASE PRINT CLEARLY)

### **BUSINESS MEMBERSHIP \$800 (6 Hunters per Outing)**

Small group consisting of the business owner and any 5 guests

### **CORPORATE MEMBERSHIP \$1200 (unlimited Hunters per Outing)**

Group consisting of owner or employee (6 signers per account- 1 must be present for each hunt)

**BUSINESS NAME** \_\_\_\_\_

**BUSINESS ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**BUSINESS PHONE** \_\_\_\_\_

**CONTACT NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**JOB TITLE** \_\_\_\_\_

**DRIVERS LICENSE #** \_\_\_\_\_ **HUNTER SAFTEY #** \_\_\_\_\_

**The member acknowledges receipt of a copy of all 3 pages of this contract and agrees to the terms and conditions as stated therein.**

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

**The term “WWC” when used throughout this agreement is hereby defined as Wasatch Wing & Clay LLC.**

**Membership Fees**

The Member promises to pay WWC membership fees payable in full upon signing this contract. The membership is good for one year from sign-up and payment received.

The rights granted by this membership are not assignable or transferable to third parties, in whole or in part. Member’s privileges may be suspended or cancelled if used for non-members. The member agrees to not allow the use of their membership to parties not listed on this agreement. **Non-members must purchase a “day-use-permit” which entitles them to hunt the preserve and purchase birds at the member price.**

Members agree to provide proof of identification to prove membership when asked by an employee of WWC.

Members understand and agree that all bird prices and other cost quoted at this time are projected prices. Prices for birds are based on market value and availability; they can not be guaranteed and are subject to change at the discretion of WWC.

Member further acknowledges and understands that no warranty, wither expressed or implied, is made by WWC as to the condition of the hunting premises (Hereafter the “WWC Premises”) located in Utah County, Utah, or of any roads, buildings, gates or other improvements located thereon.

Member agrees to pay for any and all damages caused by or due to the negligence of the member, their guests, including any and all minor children, or their dogs while on the premises.

Member agrees to accept any and all liability for the conduct of any and all minor children that the member brings on to the premises of WWC.

Members whose name, address, and information appear on this agreement, agrees to honor hunting privileges arising out of the use of said club in accordance with the rules, regulations, by-laws and policies of the company as the same are promulgated from time to time.

The undersigned acknowledges that membership in WWC permits the member to use the facilities, but is not an investment in WWC, nor does it confer on the member any equity or ownership interest or any property interest in Wasatch Wing and Clay LLC., but does grant the member a revocable license to use the club facilities. The member further acknowledges that they have no voting or management rights. This membership is subject to any and all state, federal and local laws and regulations as the same may now or hereafter exist.

WWC prides its self on making your time in the field fun and successful. We will do all we can to help you find and retrieve your birds. Weather, dogs, ability and many other

factors come into play while HUNTING. Therefore WWC can not guaranty success rate on birds harvested.

**MEMBERS RIGHT TO CANCEL**

If within 3 days of signing this membership agreement member wishes to cancel. They may do so by mailing a notice to Wasatch Wing and Clay at 2568 N Lake Mountain. Rd. Eagle Mountain, Utah 84005. Use of membership during this period voids your right to cancel. After the 3<sup>rd</sup> day all sales are final.

Memberships are non transferable and non-assignable.

I/We fully acknowledge and understand the terms and conditions of this contract. I/We further confirm that the information and data that I/We have provided above is correct and accurate to the best of my knowledge. I/We also agree that if my information provided above is false or not accurate, Wasatch Wing & Clay LLC reserves the right to immediately cancel my membership.

The rights granted by this membership are not assignable or transferable to third parties, in whole or in part.

**Rules and Regulations:**

1. Members agree to check in each time before hunting on the preserve and to check out before leaving.
2. WWC hunts are by reservation only. Times are based on scheduling, group size and safety concerns.
3. Minimum 4 birds per group/hunt
4. Parties are required to pay for extra birds shot.
5. Hunt only in area designated for your hunt. Motor Vehicles must stay on established roads.
6. Member agrees to make their best effort to remove any and all trash including shell casings while hunting on the preserve.
7. No use of alcohol or illegal drugs while hunting at WWC.
8. Observe and follow rules and safety practices established by Utah Wildlife Resources. (See Proclamation).
9. All hunters must possess a hunter safety number (if born after Dec. 31 1965).
10. WWC reserves the right to refuse service to anyone.
11. Please be respectful of the other hunters, their dogs and employees of WWC.
12. No loaded firearms in any area other than your designated hunting area.

**I agree to the above rules and regulations set forth by Wasatch Wing and Clay LLC.**

MEMBERS INITIALS \_\_\_\_\_

DATE \_\_\_\_\_



## Release of Liability and Acknowledgment and Acceptance of Dangers, Risk and Hazards of Hunting Membership with Wasatch Wing and Clay L.L.C.

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BY SIGNING THIS AGREEMENT, I HEREBY ACKNOWLEDGE THAT I HAVE KNOWINGLY AND WILLINGLY ENTERED A HUNTING MEMBERSHIP AGREEMENT, OR BECOME A PARTY BOUND BY THE TERMS AND CONDITIONS OF A HUNTING MEMBERSHIP CONTRACT BY AND BETWEEN \_\_\_\_\_, (Hunter. Hereafter know as the "MEMBER" whether one or more) AND WASATCH WING & CLAY, L.L.C. (Landowner/Lease Manager. Hereafter known as "WWC").

This document serves to warn the MEMBER that dangerous conditions, risks and hazards may exist. The MEMBER'S presence and activities on the WWC premises expose both the MEMBER and the MEMBER'S property to potentially dangerous conditions, risks and hazards, including but not limited to: poisonous snakes, insects and spiders; blinds and tree stands, whether or not erected by WWC, erosion and general condition of the land, both on and off roadways or senderos, creating rough, hazardous and dangerous driving and walking conditions; animals both wild and domestic that may be diseased and/or potentially dangerous, deep water; persons with firearms both on or off the WWC premises; and the use of vehicles. The MEMBER hereby expressly assumes all such dangers, risks and hazards.

In consideration for the right to enter the WWC premises, The MEMBER hereby releases and agrees to protect, indemnify and hold harmless WWC and his or her respective heirs, agents, representatives, employees and assigns for and against any accident, incident or occurrence arising out of, incidental to, or in any way resulting from the use of the WWC premises and all improvements thereon, whether or not caused by WWC. The MEMBER hereby further covenants and agrees that the MEMBER, his or her respective heirs, successors and assigns will not make any claim or institute any suit or action at law or in equity against WWC or his or her respective heirs, agents, representatives, employees, successors or assigns by reason of conditions of WWC or activities occurring thereon.

The MEMBER further understands and agrees to abide by all the rules, provisions and terms of this Hunting Membership Contract as set forth by WWC, if any (see attached). It is understood that the MEMBER will be in breach of this agreement in the event that the MEMBER fails to follow those rules and terms as set forth in the attachment. The MEMBER further agrees to abide by all state game laws as set forth by the Utah Division of Wildlife Resources. In addition to state game laws the MEMBER agrees to abide by all local, state, and federal laws while on the WWC premises.

As the MEMBER, I/We understand that failing to accept any and all terms of this agreement will void said agreement, thus canceling all contractual obligations of WWC. The member then further agrees to forfeit any and all present and future claims against WWC.

As used in this release, the terms I/We include minors in my care while on the WWC premises.

Dated and signed this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

\_\_\_\_\_  
(MEMBER'S Signature)

\_\_\_\_\_  
(MEMBER'S Printed Name)